

JUN 22 2020

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

Presented

SUBMITTED BY: Randy Gillespie TODAY'S DATE: June 16, 2020

DEPARTMENT: X Personnel

SIGNATURE OF DEPARTMENT HEAD: X Randy Gillespie

REQUESTED AGENDA DATE: X June 22, 2020

SPECIFIC AGENDA WORDING: Presentation by Holmes Murphy on the results of the RFPs submitted for Employee Health Benefits. Direct Holmes Murphy on actions to be taken.

PERSON(S) TO PRESENT ITEM: Julie Rickman and Grant Givan w/Holmes Murphy

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 30 min. **ACTION ITEM: X**
(Anticipated number of minutes needed to discuss item) **WORKSHOP: X**
CONSENT: _____
EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____ ISS DEPARTMENT: _____

AUDITOR: _____ PURCHASING DEPARTMENT: X

PERSONNEL: _____ PUBLIC WORKS: _____

BUDGET COORDINATOR: _____ OTHER: _____

*******This Section to be completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____